LOCAL AGENCY FORMATION COMMISSION

THOMAS E. JACKSON

HAL BERNSON YVONNE BRATHWAITE BURKE LARRY CONNELLY

JAMES DIGIUSEPPE HENRI F. PELLISSIER BEATRICE PROO WILLIAM WENTWORTH ZEV YAROSLAVSKY

ALTERNATE MEMBERS

INTERNAL SERVICES-Plans & Est. LIBRARY-Admin. Services

PARKS & RECREATION-Mgmnt. Serv.

PARKS & RECREATION-Spec. Dist. Operations **PUBLIC WORKS-Mapping Services**

KENNETH I. CHAPPELL RICHARD H. CLOSE REGIONAL PLANNING-Mapping Services, Roomchtstana CRUZ-MADRID JOHN FERRARO DON KNABE REGISTRAR-RECORDER

SHERIFF-Contract Law TREASURER-TAX COLLECTOR-Bus. Lic. TREASURER-TAX COLLECTOR-Utility Tax GORDON KNOPP

STAFF LARRY J. CALEMINE **EXECUTIVE OFFICER**

JUNE D. SAVALA **EXECUTIVE ASSISTANT**

ALCOHOLIC BEVERAGE CONTROL

COMMUNITY DEVELOPMENT COMM-Block Grants

AT&T

AUTO CLUB OF SO. CALIF.

COUNTY DEPARTMENTS

ANIMAL CONTROL

AUDITOR-Tax Section

CONSUMER AFFAIRS

FORESTER-FIRE WARDEN

HEALTH SERVICES-Solid Waste

County CAO-Leasing & Revenue

County CAO-Pipeline Franchises

County CAO-Space Management

INTERNAL SERVICES-911 Project

AGRICULTURAL COMMISSIONER

CALTRANS

COMPASS MAPS INC.

CHP

GTE

METROPOLITAN WATER DISTRICT

PACBELL

RAND-MCNALLY SBE LOCAL TAX UNIT SO, CALIF, EDISON CO.

SO. CALIF. GAS CO

STATE FINANCE-DEMOGRAPHIC RESEARCH.

THOMAS BROS. MAPS

MCI

U.S. POSTAL SERVICE

City of Los Angeles **Applicant**

> NOTICE OF COMPLETION: CITY BOUNDARY CHANGE (Uninhabited)

*Revised February 7, 2001

*Detach from the Los Angeles County Fire District and Annex to the City of Los Angeles Fire Department

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on January 18, 2001, as Instrument No. 01-0098137:

CITY: City of Los Angeles

APPLICANT: SunCal Properties

Designation of Proposal: City of Los Angeles, Annexation No. 98-1 (Dayton Canyon Estates)

Acres: 78.15 ±

Number of Registered Voters: 0

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above.

DATED: February 2, 2001

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LOCAL AGENCY FORMATION COMMISSION

THOMAS E. JACKSON CHAIRMAN

HAL BERNSON YVONNE BRATHWAITE BURKE LARRY CONNELLY JAMES DIGIUSEPPE HENRI F. PELLISSIER BEATRICE PROO WILLIAM WENTWORTH ZEV YAROSLAVSKY

COUNTY DEPARTMENTS

AGRICULTURAL COMMISSIONER ANIMAL CONTROL **AUDITOR-Tax Section CONSUMER AFFAIRS** FORESTER-FIRE WARDEN **HEALTH SERVICES-Solid Waste** County CAO-Leasing & Revenue County CAO-Pipeline Franchises County CAO-Space Management COMMUNITY DEVELOPMENT COMM-Block Grants

ALTERNATE MEMBERS INTERNAL SERVICES-Plans & Est. KENNETH I. CHAPPELL LIBRARY-Admin. Services CRISTINA CRUZ-MADRID PARKS & RECREATION-Mgmnt. Serv. PARKS & RECREATION-Spec. Dist. Operations **PUBLIC WORKS-Mapping Services** REGIONAL PLANNING-Mapping Services, Room 1101 REGISTRAR-RECORDER SHERIFF-Contract Law

TREASURER-TAX COLLECTOR-Bus. Lic.

TREASURER-TAX COLLECTOR-Utility Tax

LARBY J. CALEMINE **EXECUTIVE OFFICER** JUNE D. SAVALA EXECUTIVE ASSISTANT

RICHARD H. CLOSE

JOHN FERRARO

GORDON KNOPP

DON KNABE

INTERNAL SERVICES-911 Project

OTHER

ALCOHOLIC BEVERAGE CONTROL

AT&T

AUTO CLUB OF SO. CALIF.

CALTRANS

COMPASS MAPS INC.

CHP

METROPOLITAN WATER DISTRICT

PACBELL.

RAND-MCNALLY SBE LOCAL TAX UNIT

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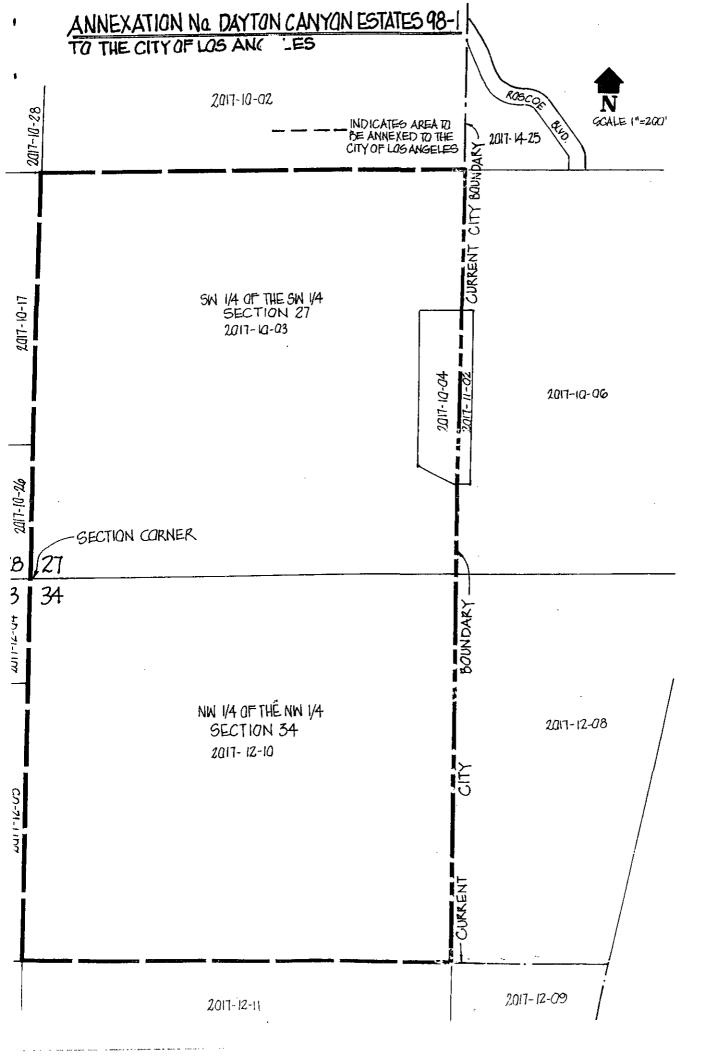
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LEGAL DESCRIPTION

Annexation No. <u>Dayton Canyon Estates 98-1</u> to the City of Los Angeles

The southwest quarter of the southwest quarter of Section 27, Township 2 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, and the northwest quarter of the northwest quarter of Section 34, Township 2 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California.

Containing 78.15<u>+</u> acres 0.122<u>+</u> sq. mi.